



# The Almost World Famous | Saturday, YMCA Holiday Chili Run | November 12, 2016

## RACE RATES AND TIMES | Early registration ends Friday, October 28

5K and 15K chip-timed. Races start promptly on time.

RACE	TIME	EARLY REG by 10.28	LATE REG after 10.29
1 mile	8:15 a.m.	\$12 member \$15 non-member	\$17 member \$20 non-member
5K	8:00 a.m.	\$25	\$30
15K	8:00 a.m.	\$30	\$35

### REGISTRATION

In-person at the Albany Area YMCA, 1701 Gillionville Road in Albany or Lee Branch YMCA at 316 Robert B. Lee Drive in Leesburg  
Online at [www.active.com](http://www.active.com)

Interested in Doubling? DO NOT USE THIS FORM. First call Donnette Kline Lewis at 229-436-0531 x 222 for special pricing and registration instructions.

### PACKET PICK-UP AND LATE REGISTRATION

Friday, November 11 | 5 p.m. - 7 p.m. Chili's Restaurant, 2821 Ledo Road, Albany, GA 31707  
Saturday, November 12 | 6:45 a.m. - 7:45 a.m. Albany Area YMCA, 1701 Gillionville Road, Albany, GA 31707

### PRIZES

Long-Sleeved T-Shirt guaranteed to all Early Registration entries. Goodie bag, chili, & refreshments for all.

1 Mile Overall male and female. Top three finishers male and female age groups: 5-6, 7-8, 9-10, 11-12, 13-14, and adult (15 & older). NO DUPLICATION.

5K & 15K Overall master male and female. Overall male and female. Top three finishers male and female age groups: 10 & under, 11-14, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70-74, 75 & older. NO DUPLICATION.

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ GENDER: M F

ADDRESS \_\_\_\_\_ City, St, Zip \_\_\_\_\_

EMERGENCY CONTACT PHONE # \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

AGE ON RACE DAY \_\_\_\_\_ SHIRT SIZE: (CIRCLE) YS YM YL AS AM AL AXL A2X A3X

ALBANY AREA YMCA MEMBER? Y N EMAIL ADDRESS \_\_\_\_\_

I am entering the following event (CIRCLE ONLY ONE): 1 mile 5K 15K

**Waiver/Release:** In consideration for being permitted to utilize the facilities, services, and programs of the YMCA for any purpose, including but not limited to observation or use of facilities or equipment, or participation in any program affiliated with the YMCA, without respect to location, the undersigned, for himself or herself and any personal representatives, heirs, and next of kin, hereby acknowledges, agree and represents that he or she has, or immediately upon entering or participating will inspect and carefully consider such premises and facilities or the affiliated program. It is further warranted that such entry into the YMCA for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated programs have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use, or participation. The YMCA is legally mandated to report any suspicion of child abuse to the proper authorities. The applicant hereby gives permission for the YMCA to use, without limitation or obligation, photographs, film footage or tape recordings which may include the member's image or voice for purposes of promoting or interpreting YMCA programs.

**IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE YMCA FOR ANY PURPOSE, INCLUDING BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY PROGRAM AFFILIATED WITH THE YMCA, WITHOUT RESPECT TO LOCATION, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:**

1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND CONVENANTS NOT TO SUE the YMCA, its directors, officers, employees, and agents (hereinafter referred to as "releasees") and DRC Sports from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is in, upon, or about the premises or any facilities or equipment therein, or participating in any program affiliated with the YMCA, without respect to location.
2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in, upon, or about the YMCA premises or in any way observing or using any facilities or equipment of the YMCA or participating in any program affiliated with YMCA whether caused by the negligence of the releasees or otherwise.
3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITIES FOR AND RISK OR BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releasees or otherwise while in, about, or upon the premises of the YMCA and/or while using the premises or any facilities or equipment thereon or participation in any program affiliated with the YMCA.

THE UNDERSIGNED further expressly agrees that the forgoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the State of Georgia and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAD READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER IF LIABILITY AND INDEMNITY AGREEMENT & further agrees that no oral representations, statements, or inducement apart from the foregoing written agreement have been made.

I HAVE READ AND AGREE WITH THE TERMS OF THIS RELEASE .

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

(or legal guardian if under 18 years old)



**Proceeds from the YMCA Chili Run provide scholarships to youth in our community. Thank you for making a difference!**

**ALBANY AREA YMCA | 1701 Gillionville Road, Albany, GA 31707 | 229-436-0531**