

15<sup>th</sup> Annual  
**Autumn Breeze 5K**

**Hosted By:**  
**Rabun County High School Visual Arts Department**  
**Tallulah Gorge State Park**

**DATE AND TIME:** Sunday, October 8, 2017.  
5K starts at 3:00pm.

**REGISTRATION:** \$25.00 if postmarked by  
09/21/16. \$30.00 if postmarked after 09/27/17  
and through race day.

**PROCEEDS:** Race proceeds benefit the RCHS  
Visual Arts Department and The Wilson/Evans Art  
Scholarship

**AWARDS:** Student created artwork will be  
awarded to Overall Male/Female, Masters  
Male/Female and Male and Female to 1<sup>st</sup>, 2<sup>nd</sup> and  
3<sup>rd</sup> place in 5 year age groups beginning at 10 and  
under and going through 75 and over.

**DIRECTIONS:**

From Gainesville take 365/441 north to Tallulah  
Falls, GA.

From Franklin, NC take 441 south to Tallulah Falls,  
GA

From Athens take 441 north to Tallulah Falls, GA

Run takes place in the Tallulah Gorge State Park  
day use area on the north side of the bridge.

**PARKING:** Park on the grass hill located at the  
south side of the bridge. Walk across the bridge  
into the day use area. Run starts and ends there.



-----  
*Register by mailing in the entry form below or on-line at [www.active.com](http://www.active.com)*  
-----

**MAKE CHECKS PAYABLE TO RCHS VISUAL ARTS DEPARTMENT**



**MAIL COMPLETED ENTRY TO**  
**AUTUMN BREEZE 5k**  
**Rabun County High School**  
**Attn: Amy Jarrard**  
**230 Wildcat Hill Drive, Tiger, GA 30576**



NAME: \_\_\_\_\_ DOB: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ GENDER: M F

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_ \$\$ ENCLOSED: \_\_\_\_\_

EMAIL: \_\_\_\_\_ SHIRT SIZE: (please circle) YS YM YL S M L XL XXL

**WAIVER:** In consideration of acceptance of this application, I hereby waive any and all claims against Rabun County High School, hosts, sponsors, officials, volunteers, and any other parties involved with the Autumn Breeze 5K for injury and/or damage I may incur while participating in said event. I also give permission to use my name and/or photo in any media publication regarding this event.

\_\_\_\_\_  
Signature: (Parent / Guardian if participant is under 18)

\_\_\_\_\_  
Date